



STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION



PAUL R. LEPAGE
GOVERNOR

PATRICIA W. AHO
COMMISSIONER

November 14, 2013

Mr. Michael Barden
Department of Economic & Community Development
59 State House Station
Augusta, Maine 04333-0059

Mr. Thomas Doyle, Esq.
Pierce Atwood, LLP
Merrill's Wharf
254 Commercial Street
Portland, Maine 04101

RE: Draft Order, Application of the State of Maine, Acting Through the
Bureau of General Services
Juniper Ridge Landfill
#S-020700-WD-BC-A

Dear Sirs:

Enclosed please find the draft order for the above-noted application. All comments on the draft order should be sent to:

Maine Department of Environmental Protection
Attn: Michael Parker
17 State House Station
Augusta, ME 04333

Comments may be sent via electronic mail to michael.t.parker@maine.gov or via fax to 207-287-7826, by the date and time specified, with attachments supplied in an unalterable format showing a handwritten or electronic signature acceptable to the Department only if followed by receipt of an identical original document within five (5) working days of the closing date. Comments are due on November 21, 2013 @ 5:00 pm.

If you have any questions, please call me at 287-7704.

Sincerely,

Michael T. Parker

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